Gareth Owens LL.B Barrister/Bargyfreithiwr

Head of Legal and Democratic Services Pennaeth Gwasanaethau Cyfreithiol a Democrataidd



To: Cllr lan Roberts (Chairman)

CS/NG

Councillors: Marion Bateman, Amanda Bragg, Adele Davies-Cooke, Ian Dunbar, Ron Hampson, Stella Jones, Colin Legg, Phil Lightfoot, Dave Mackie, Nancy Matthews, Ann Minshull. Paul Shotton, Nigel Steele-Mortimer and

13 December 2013

Maureen Potter 01352 702322 maureen.potter@flintshire.gov.uk

David Hytch, Rita Price, Rebecca Stark, **Rosalind Williams and Stephanie Williams**

Dear Sir / Madam

David Williams

A meeting of the **LIFELONG LEARNING OVERVIEW & SCRUTINY COMMITTEE** will be held in the DELYN COMMITTEE ROOM, COUNTY HALL, MOLD CH7 6NA on THURSDAY, 19TH DECEMBER, 2013 at 2.15 PM to consider the following items.

Members will note the start time of the meeting is 15 minutes later than normal. This is for a short informal meeting at 2.00pm to receive a briefing on declarations of interest from the Deputy Monitoring Officer.

Yours faithfully

Democracy & Governance Manager

<u>A G E N D A</u>

- 1 **APOLOGIES**
- 2 **DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)**

County Hall, Mold. CH7 6NA Tel. 01352 702400 DX 708591 Mold 4 www.flintshire.gov.uk Neuadd y Sir, Yr Wyddgrug. CH7 6NR Ffôn 01352 702400 DX 708591 Mold 4 www.siryfflint.gov.uk 3 **MINUTES** (Pages 1 - 8)

To confirm as a correct record the minutes of the last meeting.

4 **COMMUNITY EVENTS STRATEGY 2014 -2017** (Pages 9 - 16)

Report of Director of Lifelong Learning enclosed

5 **FLINTSHIRE MUSIC SERVICE REVIEW** (Pages 17 - 24)

Report of Director of Lifelong Learning enclosed

6 **HEALTH & SAFETY ANNUAL REPORT** (Pages 25 - 30)

Report of Director of Lifelong Learning enclosed

7 RECOMMENDATIONS OF THE PLAYSCHEME TASK & FINISH GROUP

(Pages 31 - 34)

Report of Housing and Learning Overview & Scrutiny Facilitator enclosed

8 TERMS OF REFERENCE OF THE LEISURE FINANCE TASK & FINISH

GROUP (Pages 35 - 42)

Report of Housing and Learning Overview & Scrutiny Facilitator enclosed

9 **LIFELONG LEARNING FORWARD WORK PROGRAMME** (Pages 43 - 48)

Report of Housing and Learning Overview & Scrutiny Facilitator enclosed